

93. All food was lawful to the Children of Israel except what Israel [i.e., Jacob] had made unlawful to himself before the Torah was revealed. Say, [O Muḥammad], "So bring the Torah and recite it, if you should be truthful."
94. And whoever invents about Allāh untruth after that – then those are [truly] the wrongdoers.
95. Say, "Allāh has told the truth. So follow the religion of Abraham, inclining toward truth; and he was not of the polytheists."¹¹⁹
96. Indeed, the first House [of worship] established for mankind was that at Bakkah [i.e., Makkah] – blessed and a guidance for the worlds.
97. In it are clear signs [such as] the standing place of Abraham. And whoever enters it [i.e., the Ḥaram] shall be safe. And [due] to Allāh from the people is a pilgrimage to the House – for whoever is able to find thereto a way. But whoever disbelieves [i.e., refuses] – then indeed, Allāh is free from need of the worlds.¹²⁰
98. Say, "O People of the Scripture, why do you disbelieve in the verses of Allāh while Allāh is Witness over what you do?"
99. Say, "O People of the Scripture, why do you avert from the way of Allāh those who believe, seeking to make it [seem] deviant, while you are witnesses [to the truth]? And Allāh is not unaware of what you do."
100. O you who have believed, if you obey a party of those who were given the Scripture, they would turn you back, after your belief, [to being] unbelievers.
101. And how could you disbelieve while to you are being recited the verses of Allāh and among you is His Messenger? And whoever holds firmly to Allāh¹²¹ has [indeed] been guided to a straight path.

¹¹⁹See footnote to 3:67.

¹²⁰He has no need for His servants' worship; it is they who are in need of Him.

¹²¹i.e., adhering to His ordinances strictly, then trusting in Him and relying upon Him completely.

102. O you who have believed, fear Allāh as He should be feared and do not die except as Muslims [in submission to Him].
103. And hold firmly to the rope¹²² of Allāh all together and do not become divided. And remember the favor of Allāh upon you – when you were enemies and He brought your hearts together and you became, by His favor, brothers. And you were on the edge of a pit of the Fire, and He saved you from it. Thus does Allāh make clear to you His verses that you may be guided.
104. And let there be [arising] from you a nation inviting to [all that is] good, enjoining what is right and forbidding what is wrong,¹²³ and those will be the successful.
105. And do not be like the ones who became divided and differed after the clear proofs had come to them. And those will have a great punishment
106. On the Day [some] faces will turn white and [some] faces will turn black. As for those whose faces turn black, [to them it will be said], "Did you disbelieve [i.e., reject faith] after your belief? Then taste the punishment for what you used to reject."
107. But as for those whose faces turn white, [they will be] within the mercy of Allāh. They will abide therein eternally.
108. These are the verses of Allāh. We recite them to you, [O Muḥammad], in truth; and Allāh wants no injustice to the worlds [i.e., His creatures].
109. To Allāh belongs whatever is in the heavens and whatever is on the earth. And to Allāh will [all] matters be returned.
110. You are the best nation produced [as an example] for mankind. You enjoin what is right and forbid what is wrong and believe in Allāh. If only the People of the Scripture had believed, it would have been better for them. Among them are believers, but most of them are defiantly disobedient.

¹²²Referring either to His covenant or the Qur’ān.

¹²³According to the laws of Allāh.